

FILED ENTERED	RECEIVED SERVED ON COUNSEL/PARTIES OF RECORD
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CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPUTY _____

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)	
)	
Plaintiff,)	In Equity No. C-125-ECR
)	Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE,)	
)	NOTICE OF CHANGE OF
Plaintiff-Intervenor,)	OWNERSHIP OF WATER RIGHT
)	
v.)	
)	
WALKER RIVER IRRIGATION DISTRICT,)	
a corporation, et al.,)	
)	
Defendants.)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s)
MADSEN, RUSSELL G. TRUST
Street or P.O. Box
P.O. BOX 8066
LONG BEACH, CA 90808

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LONG BEACH CA 90808
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

AUBRI L. ROBERSON
Name(s)

507 TOIYABE ST.
Street or P.O. Box

RENO
Town or City

NV
State

89509
ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

☐ Deed

☐ Court Order

☒ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

This notice shall be sent to the following two persons:

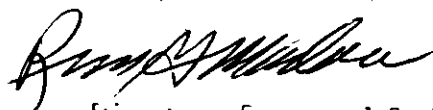
Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this 16 day of NOVEMBER 2008



[signature of counter-defendant]

RUSSELL G. MADSEN
TRUSTEE
RUSSELL G. MADSEN FAMILY TRUST
[name of counter-defendant]

[signature, if applicable, of person acting on
behalf of counter-defendant]

[name, if applicable, of person acting on
behalf of counter-defendant]

RUSSELL G. MADSEN
PO BOX 8066
LONG BEACH, CA 90808
[address]

562-884-2254
[telephone number]

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT NO. _____

BOOK: _____ PAGE _____

DATE OF RECORDING: _____

NOTES: _____

1. Assessor Parcel Number(s)

a) 4-382-12

2. Type of Property:

a) X Vacant b) _____ Single Fam. Res.
c) _____ Condo/Twnhs d) _____ 2 - 4 Plex
e) _____ Apt. Bld. f) _____ Comm'l/Ind.
g) _____ Agri. h) _____ Mobile Hm.
i) _____ Other _____

3. Total Value/Sales Price of Property: \$45,000.00
Deed in Lieu of Foreclosure Only (Value of Property) \$
Transfer Tax Value \$45,000.00
Real Property Transfer Tax Due \$ 175.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severely liable for any additional amount owed.

Signature _____ Capacity _____ Grantor

Signature _____ Capacity _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Russell G. Madsen
Address: P.O. Box 8066
City: Longbeach State: CA Zip: 90808-0066

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Aubri L. Roberson
Address: 507 Toiyabe Street
City: Reno State: NV Zip: 89509

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: TITLE SERVICE AND ESCROW CO. Escrow No. TSL-31356-SL
Address: 215 W. Bridge St.
City: Yerington State: NV Zip: 89447
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

November 16, 2008

Russ Madsen, PO Box 8066, Long Beach, CA 90808-0066
<chairman2rgm@verizon.net>

To whom it may concern:

Per instructions contained therein, I am enclosing copy of Notice of Change of Ownership of Water Right for a parcel of vacant land in Nevada which I sold. This parcel is in Panavista Estates south of the city of Yerrington, NV in Mason County.

Parcel # is 4-382-12.

Thank you.



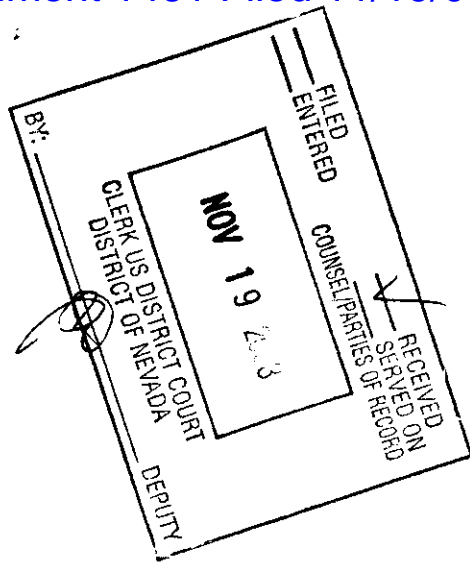
Russell G Madsen, trustee
Russell G Madsen Family Trust
PO Box 8066
Long Beach, CA 90808

Copies sent to:

✓ Linda Lea Sharer, Chief Deputy Clerk
US Dist Court for the District of NV
400 South Virginia St., Suite 301
Reno, NV 89501

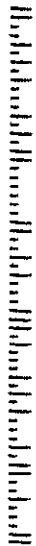
Susan L. Schneider
US Dept of Justice
PO Box 756
Littleton, CA 80160

Russ & Vicki Madsen
PO Box 8066
Long Beach, CA 90808-0066



Linda Lea Sharer, Chief Deputy Clerk
US Dist Court for the District of NV
400 South Virginia St., Suite 301
Reno, NV 89501

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